



Tehachapi Resource Conservation District

Conserving and Enhancing Our Natural Resources and Environment

(661) 825-5400

tehachapircd@gmail.com

BOARD MEETING

Minutes for July 10, 2026

1. **Call to Order:** At 6:17 pm by President Duggan
2. **Roll Call:** Present: Directors Duggan, Barraclough, Hammond and Casdorff. Director Fulks remotely Staff: Ryan Richardson NRCS: Absent. Public: None
3. **Nuwaa Acknowledgement**
4. **Agenda change:** None
5. **Public:** no comments
6. **Minutes:** Director Barraclough made a motion to approve June 12, 2026 minutes with corrections. Director Duggan second. All ayes.
7. **Financial Report:** No report. Audit 2022/23 final. BHK will submit a letter of intent for 2023/24 audit for board approval. Director Barraclough discussed opening a business savings plan. Make it a special projects account such as money for Trees for Schools. Director Fulks made a motion to open a special projects business savings account at Bank of the Sierra. Director Hammond second. All ayes. Director Casdorff made a motion that Directors Duggan, Barraclough and Casdorff be on signature card. Director Barraclough second. All ayes.
Bank of Sierra main account \$37,300.75 Grant account \$32,631.31
8. **NRCS Report:** Email received regarding NRCS grant 2024 extension request. We are second on the list for the state of California. Final say is with National NRCS. They have 4 contracts for EQIP and CSP so far. 8 contracts left to complete. Local Working Group meeting is being set up. Trying for August 11th. It will be held at local winery since we have no air conditioning. Tehachapi Winery has volunteered to host.
9. **Staff Report:** Mr. Richardson gave his report. Privacy fence is up at RCD building. He will work on mounting the 3 ring cameras. We have a filing cabinet with a lock now. We did another quick pop-up sale of left over plants made \$430. His government computer has a working trust and will only work at NRCS office or RCD office. Mary Mareno, Ag teacher at high school has asked if we have any volunteer events they can help. He has asked for a pole saw extension for weed whacker.
10. **New**
 - a) **2026/27 budget.** Not finished. Director Barraclough would like to schedule special meeting to review. Close public session. Open closed session. Close closed session open public session. Report on closed session. New contract for Mr. Richardson.
 - b) Brief discussion on filing out expense reports.
11. **Old Business:**
 - a) **TA 2024 and NRCS Grant:** no report on TA2025. NRCS grant extension of existing grant until 9/30/26. Then final report if no money extension comes through. Prop 4 grants. Director Fulks and Barraclough to investigate and report back. .
 - c) **College Facilities Agreement:** Director Fulks is working on it.
 - d) **Trees for Schools.** JDB Nursery has trees. Schools need to be contacted to pick a date in Fall. We should use our volunteer list. Director Hammond and Mr. Richardson will meet with superintendent.
 - e) **Logo:** Director Hammond to contact winner of poster contest to see if she is interested.
 - f) **Nursery:** No report
 - g) **Ecological Center:** Do budget to see amount of funds that may be available. Specialty company in Bakersfield to order new roof panel. Staff needs to measure peak to peak to measure undulation.
 - h) **Volunteer quarterly event:** Use for trees for schools.
12. **Board Comments:** none



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13. **Adjourn:** Director Casdorph made motion to adjourn. Director Hammond second. All ayes. Adjourned 8:20 pm.